## INSTITUTE OF PUBLIC ENTERPRISE

**Affix Photo**

Fellow Programme in Management (FPM)-2024

#### Application Form

*S. No.: …………………….*

Name: …………………………………………………………………………………………………………

Date of Birth: …………………………………….. Sex :……………………………………………………………………………….

Category(General/SC/ST/OBC/PH/J&K/Northeast/Police/Ward of Defence/Para military services personnel) ............……………....

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Correspondence Address: …………………………………………………………………………………………………………….….

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Permanent Address: ……………………………………………………………………………………………………………………..

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E-mail:………………………………………………………………………………………………………………………………..….

Tel:(with STD Code): ………………………………………………………………………………………………....………………...

Mobile: ………………………………………………………………………………………………………………………………….

Father’s Name & Occupation ……….……………………………………………………….……………....…………………….….....

Mobile:…………………………………………………………………………………………………………………………………..

Mother’s Name & Occupation: …………………………………………………………………………………..………………..……..

Alternative contact. No. & relationship: ……………………………………………………………………………………….....……..

#### Education:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination level | Certificate/Degree | School/College/ University | Board | Division/% | Medium | Year of Passing |
| 10+2 |  |  |  |  |  |  |
| UG |  |  |  |  |  |  |
| PG |  |  |  |  |  |  |

**In Case of NET Qualification submit the Certificate**

**Submit CAT/GRE/GMATScore Card**

#### References:

|  |  |  |
| --- | --- | --- |
| Name & Designation & Organization Name | Address, Telephone, E-mail | Relationship |
|  |  |  |
|  |  |  |
|  |  |  |

**Employment Details (Work Experience):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Period | Designation | Organization/Company | Email & Contact of HR | Experience |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |

#### Academic Achievements:

Do you need Hostel Accommodation (Tick)

Yes

No

**Declaration**

I declare that the information furnished above is correct. I accept that providing of incorrect information or withholding of relevant information can disqualify me. I agree to abide by the rules and regulations of the institute

Date:………………………. Applicant’s Signature .......………………………

The soft copy of the Filled in Application Form along with the scanned copies of the necessary documents to [research@ipeindia.org](mailto:research@ipeindia.org).

The Hard copy of the Filled in Application Form along with the self-attested copies of the certificates to

**The Dean (Research),**

**Institute of Public Enterprise,**

**Survey No.1266,**

**Shamirpet (V&M), Medchal-Malkajgiri District**

**Hyderabad-500101.**

**List of Attachments:**

1. **UG, PG Certificate with marks memos**
2. **Date of Birth Certificate**
3. **NET Qualified Certificate**
4. **Research Synopsis of 5000 words**